

## APPENDIX-IX

## MANDATORY PUBLIC DISCLOSURE

## A General Information

LN <sub>o</sub> .	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S CMI SCHOOL, PULLUR
2	AFFILIATION NO. ( IF APPLICABLE )	931352
3	SCHOOL CODE ( IF APPLICABLE )	76368
4	COMPLETE ADDRESS WITH PINCODE	ST. XAVIER'S CMI SCHOOL, PULLUR, IRINJALAKUDA PIN 680683 THRISSUR, KERALA
5	PRINCIPAL NAME	BINU ANTONY
6	PRINCIPAL QUALIFICATION	B. Ed, M. Ed, M.A SOCIOLOGY, M.A ENGLISH
7	SCHOOL EMAIL ID	<a href="mailto:officeadmin@stxavierscmischool.com">officeadmin@stxavierscmischool.com</a>
8	CONTACT DETAILS ( LANDLINE / MOBILE )	7025092120

## B: DOCUMENTS AND INFORMATION:

SLN <sub>o</sub> .	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stxavierscmischool.com/affiliationLetter.php">https://stxavierscmischool.com/affiliationLetter.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stxavierscmischool.com/TrustCertificate.php">https://stxavierscmischool.com/TrustCertificate.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stxavierscmischool.com/NOC.php">https://stxavierscmischool.com/NOC.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLICABLE	<a href="https://stxavierscmischool.com/NOC.php">https://stxavierscmischool.com/NOC.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stxavierscmischool.com/BuildingCertificate.php">https://stxavierscmischool.com/BuildingCertificate.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stxavierscmischool.com/FireCertificate.php">https://stxavierscmischool.com/FireCertificate.php</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://stxavierscmischool.com/RecognitionCertificate.php">https://stxavierscmischool.com/RecognitionCertificate.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	<a href="https://stxavierscmischool.com/WaterHealthCertificate.php">https://stxavierscmischool.com/WaterHealthCertificate.php</a>

**NOTE:** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SLN <sub>o</sub> .	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stxavierscmischool.com/FeeStructure.php">https://stxavierscmischool.com/FeeStructure.php</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://stxavierscmischool.com/AcademicCalender.php">https://stxavierscmischool.com/AcademicCalender.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stxavierscmischool.com/List_of_SMC.php">https://stxavierscmischool.com/List_of_SMC.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stxavierscmischool.com/Link_of_PTA.php">https://stxavierscmischool.com/Link_of_PTA.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stxavierscmischool.com/resultx.php">https://stxavierscmischool.com/resultx.php</a>

## D: STAFF ( TEACHING ):

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	BINU ANTONY
2	TOTAL NO.OF TEACHERS	23
	PGT	0
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	1:19
4	DETAILS OF SPECIAL EDUCATOR	LILLY M.V
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	GREENA V. J

**RESULTCLASS:X**

SL No.	YEAR	NO.OFREGISTERE DSTUDENTS	NO.OFSTUDETNS PASSED	PASSPERCENTAGE	REMARKS
1	2023	14	14	100%	Seventy nine percentage of distinction and twenty one percentage of first class

**RESULTCLASS:XII**

SL No.	YEAR	NO.OFREGISTERE DSTUDENTS	NO.OFSTUDETNS PASSED	PASSPERCENTAGE	REMARKS
1					

**E:SCHOOL INFRASTRUCTURE:**

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS ARE AOF THE SCHOOL ( IN SQUAREMTR )	12613.405
2	NO. AND SIZE OF THE CLASS ROOMS ( IN SQFTMTR )	22 & 783.99909264
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( INSQMTR )	3 & 56.09996522
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/live/USI7dpSLlxU?feature=share">https://www.youtube.com/live/USI7dpSLlxU?feature=share</a>